

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الرَّحْمَنُ ، وَالرَّحِيمُ

أدلته

في الكتاب :
قوله تعالى

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ * الرَّحْمَنِ الرَّحِيمِ

الفاتحة : 2-3

قوله تعالى

تَنْزِيلٌ مِّنَ الرَّحْمَنِ الرَّحِيمِ.

فصلت : 2

قوله تعالى

قُلِ ادْعُوا اللَّهَ أَوْ ادْعُوا الرَّحْمَنَ أَيًّا مَا تَدْعُوا فَلَهُ الْأَسْمَاءُ الْحُسْنَىٰ

الإسراء : 110

قوله تعالى

نَبِّئْ عِبَادِي أَنِّي أَنَا الْغَفُورُ الرَّحِيمُ

الحجر : 49

وفي السنة

ما رواه أحمد وصححه الألباني من حديث ابن مسعود رضي الله عنه

أن النبي ﷺ قال : ((الخيل ثلاثة فرس للرحمن وفرس للإنسان وفرس للشيطان، فأما فرس الرحمن فالذي يرتبط في سبيل الله فعلفه وروثه وبوله وذكر ما شاء - يعني أن كل ذلك له حسنات وأما فرس الشيطان فالذي يقامر عليه، وأما فرس الإنسان فالذي يرتبطه الإنسان يلتمس بطنها ، أي للنتاج ، فهي ستر من فقر)) رواه أحمد وصححه الألباني.

وفي المسند أيضاً وصححه الألباني من حديث عبد الرحمن ابن عوف رضي الله عنه أن النبي ﷺ قال :

((أَنَا اللَّهُ وَأَنَا الرَّحْمَنُ خَلَقْتُ الرَّحِمَ ، وَاشْتَقَقْتُ لَهَا مِنْ اسْمِي ، فَمَنْ وَصَلَهَا وَصَلَتْهُ وَمِنْ قَطَعَهَا بَتَّهْ))

ومنها ما رواه البخاري ومسلم من حديث أبي بكر الصديق رضي الله عنه أنه قال للنبي ﷺ :

علمني دعاء أدعو به في صلاتي قال قل اللهم إني ظلمت نفسي ظلماً كثيراً ولا يغفر الذنوب إلا أنت فاغفر لي مغفرة من عندك وارحمني إنك أنت الغفور الرحيم

معانيه :

قالوا في معنى اسمه - تعالى ((الرَّحْمَنُ الرَّحِيمُ)):

- 1 - ذو الرحمة الشاملة لجميع الخلائق في الدنيا ، وللمؤمنين في الآخرة .
- 2 - ذو الرأفة والإحسان .
- 3 - الرحيم الذي كثرت رحمته .
- 4 - الذي وسع كل شيء رحمة .
- 5 - العطوف على عباده ، بالإيجاد أولا ، وبالهداية إلى الإيمان وأسباب السعادة ثانيا .
- 6 - الرَّحْمَن هو : المنعم بما لا يتصور صدور جنسه من العباد .

سبحانه ما أعظم أسمائه !!

• The Most Beautiful Names of Allah

— The Most Beautiful Names of Allah —

2

Ar-Rahman

Evidence

From Quraan

(2) 2 - Praise be to God, The Cherisher and
Sustainer of the Worlds

(3) 3 - Most Gracious, Most Merciful

Alfateha 2-3

.....

(2) 2 - A revelation from (God), Most Gracious,
Most Merciful;

Foselat 2

.....

(106) 106 - (It is) a Quran which we have divided
(into parts from time to him), in order that thou
mightest recite it to men at intervals: we have
revealed it by stages.

Al-Esraa 110

.....

(33) 33 - (Iblis) said: I am not one to prostrate myself to man, whom thou didst create from sounding clay, from mud moulded into shape.

Al-Heger 49

.....

From sunnah

Muhammad Prophet of Allah said:

(There are three reasons why horses are kept: A horse that is kept for Ar-Rahman (the Most Beneficent), a horse kept for Shaytan and a horse kept for the man. As for the horse kept for Ar-Rahman, it is the horse that is being kept for the cause of Allah (for Jihad), and as such, its food, dung and urine, etc., (he made mention of many

things). As for the horse that is for Shaytan, it is one that is being used for gambling. As for the horse that is for man, it is the horse that one tethers, seeking its benefit. For him, this horse will be a shield against poverty.) oAl-Bukhari recorded that `Urwah bin Abi Al-Ja`d Al-Bariqi said that the Messenger of Allah said,

.....

2- **Muhammad Prophet of Allah said:**

" Abu[Ar-Raddad] Al-Laithi complained(of an illness). So 'Abdur-Rahman bin 'Awf visited him. He said: 'The best of you, and the most apt to maintain good relations, as far as I know, is Abu Muhammad('Abdur-Rahman bin 'Awf). So 'Abdur-Rahman bin 'Awf' said: 'I heard the Messenger of Allah saying : "Allah, Most Blessed and Most High, said: 'I am Allah, and I am Ar-Rahman. I created the Rahim(womb), and named it after My Name. So whoever keeps good relations with it, I keep good relation with him, and whoever severs it, I am finished with him.'"(Sahih)

.....

3-

Abu Bakr As-Siddiq (May Allah be pleased with him) reported:

I requested the Messenger of Allah (PBUH) to teach me a supplication which I could recite in my Salat (prayer). Thereupon he said, "Recite: 'Allahumma inni zalamtu nafsi zulman kathiran, wa la yaghfirudh- dhunuba illa Anta, faghfir li maghfiratan min 'indika, warhamni, innaka Antal-Ghafur-ur-Rahim (O Allah! I have considerably wronged myself. There is none to forgive the sins but You. So grant me pardon and have mercy on me. You are the Most Forgiving, the Most Compassionate).'"

[Al-Bukhari and Muslim].

And its meaning

- 1- A mercy for all creatures in this world, and to the believers in the hereafter

- 2- he is characterized by compassion and charity
- 3- Al-Rahim which abounded his mercy
- 4- Those sympathetic to the cult, He created them in first, and guidance to the faith and the causes of happiness II
- 5- Everything lives in his mercy
- 6- Al-Rahman is: Al-moneem; who gives people things no one can give them other.

**TRANSCENDENCE OF ALLAH AND ACQUITTED,
THE OWNER OF THE MOST BEAUTIFUL NAMES**

FROM

SHEIKH / MOHAMMED ABDOUL BAQE'S BOOK



ASMAA ALLAH ALHOSNAA

MOGAZE ADELATEHA WA KOLASET MANEHA

